

1. Agenda

Documents:

[AGENDA.4.6.2021.PDF](#)

2. Supporting Documents

Documents:

[CITY PARK USE FORM - LUMINARIA 21.PDF](#)

[MC SOLAR.PDF](#)

[NYS-PUBLIC-EMPLOYER-PUBLIC-HEALTH-EMERGENCY-PLAN- CORTLAND
MARCH 2021.PDF](#)

[POLICE DEPARTMENT.PDF](#)

[YOUTH BUREAU DONATIONS.PDF](#)