

**CITY OF CORTLAND**  
**BOARD OF FIRE COMMISSIONERS**  
**Thursday, October 12, 2023, 5:15 p.m.**  
**Meeting @ Armory, 25 Wheeler Ave**  
**AGENDA**

- I. Opening of Meeting**
  - A. Call to Order**
  - B. Pledge of Allegiance**
  - C. Roll Call**

**Chairperson Bonnie Heath**  
**Vice- Chair Paul Quinlan**  
**Commissioner Chris Hotchkiss**  
**Commissioner Dale Saddlemire**

- II. Reports:**
  - **Minutes from the September 2023 Board of Fire Commissioners Meeting**
  - **Approval of Paid Staff Sick Report: September 2023**
  - **Approval of Credit Card Statement: September 2023**
  - **Fire and Code Budget Status Reports**
  - **Chief's Report:**
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  - **Deputy Chief:**
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  - **Battalion Chief:**
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  - **Volunteer Deputy Chief:**
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  - **Crown City Company Report:**
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  - **Volunteer Membership Coordinator Report**
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- III. Old Business**
  - Letters to VFF applicants

- IV. New Business**
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- V. Adjournment**